

349 Haatverzen uit de Koran

2:161 Surely those who disbelieve and die while they are disbelievers, these it is on whom is the curse of Allah and the angels and men all;

2:191 And kill them wherever you find them, and drive them out from whence they drove you out, and persecution is severer than slaughter, and do not fight with them at the Sacred Mosque until they fight with you in it, but if they do fight you, then slay them; such is the recompense of the unbelievers.

2:216 Fighting is enjoined on you, and is an object of dislike to you; and it may be that you dislike a thing while it is good for you, and it may be that you love a thing while it is evil for you, and Allah knows, while you do not know.

2:217 They ask you concerning the sacred month about fighting in it. Say: Fighting in it is a grave matter, and hindering (men) from Allah's way and denying Him, and (hindering men from) the Sacred Mosque and turning its people out of it, are still graver with Allah, and persecution is graver than slaughter; and they will not cease fighting with you until they turn you back from your religion, if they can; and whoever of you turns back from his religion, then he dies while an unbeliever -- these it is whose works shall go for nothing in this world and the hereafter, and they are the inmates of the fire; therein they shall abide.

3:4 Surely they who disbelieve in the communications of Allah they shall have a severe chastisement; and Allah is Mighty, the Lord of retribution.

3:10 (As for) those who disbelieve, surely neither their wealth nor their children shall avail them in the least against Allah, and these it is who are the fuel of the fire.

3:28 Let not the believers take the unbelievers for friends rather than believers; and whoever does this, he shall have nothing of (the guardianship of) Allah, but you should guard yourselves against them, guarding carefully; and Allah makes you cautious of (retribution from) Himself; and to Allah is the eventual coming.

3:56 Then as to those who disbelieve, I will chastise them with severe chastisement in this world and the hereafter, and they shall have no helpers.

3:85 And whoever desires a religion other than Islam, it shall not be accepted from him, and in the hereafter he shall be one of the losers.

3:86 How shall Allah guide a people who disbelieved after their believing and (after) they had borne witness that the Apostle was true and clear arguments had come to them; and Allah does not guide the unjust people.

3:87 (As for) these, their reward is that upon them is the curse of Allah and the angels and of men, all together.

3:88 Abiding in it; their chastisement shall not be lightened nor shall they be respited.

3:118 O you who believe! do not take for intimate friends from among others than your own people; they do not fall short of inflicting loss upon you; they love what distresses you; vehement hatred has already appeared from out of their mouths, and what their breasts conceal is greater still; indeed, We have made the communications clear to you, if you will understand.

3:131 And guard yourselves against the fire which has been prepared for the unbelievers.

3:178 And let not those who disbelieve think that Our granting them respite is better for their souls; We grant them respite only that they may add to their sins; and they shall have a disgraceful chastisement.

4:56 (As for) those who disbelieve in Our communications, We shall make them enter fire; so oft as their skins are thoroughly burned, We will change them for other skins, that they may taste the chastisement; surely Allah is Mighty, Wise.

4:74 Therefore let those fight in the way of Allah, who sell this world's life for the hereafter; and whoever fights in the way of Allah, then be he slain or be he victorious, We shall grant him a mighty reward.

4:76 Those who believe fight in the way of Allah, and those who disbelieve fight in the way of the Shaitan. Fight therefore against the friends of the Shaitan; surely the strategy of the Shaitan is weak.

4:88 What is the matter with you, then, that you have become two parties about the hypocrites, while Allah has made them return (to unbelief) for what they have earned? Do you wish to guide him whom Allah has caused to err? And whomsoever Allah causes to err, you shall by no means find a way for him.

4:89 They desire that you should disbelieve as they have disbelieved, so that you might be (all) alike; therefore take not from among them friends until they fly (their homes) in Allah's way; but if they turn back, then seize them and kill them wherever you find them, and take not from among them a friend or a helper.

4:91 You will find others who desire that they should be safe from you and secure from their own people; as often as they are sent back to the mischief they get thrown into it headlong; therefore if they do not withdraw from you, and (do not) offer you peace and restrain their hands, then seize them and kill them wherever you find them; and against these We have given you a clear authority.

4:101 And when you journey in the earth, there is no blame on you if you shorten the prayer, if you fear that those who disbelieve will cause you distress, surely the unbelievers are your open enemy.

4:104 And be not weak hearted in pursuit of the enemy; if you suffer pain, then surely they (too) suffer pain as you suffer pain, and you hope from Allah what they do not hope; and Allah is Knowing, Wise.

4:160 Wherefore for the iniquity of those who are Jews did We disallow to them the good things which had been made lawful for them and for their hindering many (people) from Allah's way.

5:13 But on account of their breaking their covenant We cursed them and made their hearts hard; they altered the words from their places and they neglected a portion of what they were reminded of; and you shall always discover treachery in them excepting a few of them; so pardon them and turn away; surely Allah loves those who do good (to others).

5:14 And with those who say, We are Christians, We made a covenant, but they neglected a portion of what they were reminded of, therefore We excited among them enmity and hatred to the day of resurrection; and Allah will inform them of what they did.

5:41 O Apostle! let not those grieve you who strive together in hastening to unbelief from among those who say with their mouths: We believe, and their hearts do not believe, and from among those who are Jews; they are listeners for the sake of a lie, listeners for another people who have not come to you; they alter the words from their places, saying: If you are given this, take it, and if you are not given this, be cautious; and as for him whose temptation Allah desires, you cannot control anything for him with Allah. Those are they for whom Allah does not desire that He should purify their hearts; they shall have disgrace in this world, and they shall have a grievous chastisement in the hereafter.

5:51 O you who believe! do not take the Jews and the Christians for friends; they are friends of each other; and whoever amongst you takes them for a friend, then surely he is one of them; surely Allah does not guide the unjust people.

5:72 Certainly they disbelieve who say: Surely Allah, He is the Messiah, son of Marium; and the Messiah said: O Children of Israel! serve Allah, my Lord and your Lord. Surely whoever associates (others) with Allah, then Allah has forbidden to him the garden, and his abode is the fire; and there shall be no helpers for the unjust.

5:73 Certainly they disbelieve who say: Surely Allah is the third (person) of the three; and there is no god but the one God, and if they desist not from what they say, a painful chastisement shall befall those among them who disbelieve.

8:12 When your Lord revealed to the angels: I am with you, therefore make firm those who believe. I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them.

8:17 So you did not slay them, but it was Allah Who slew them, and you did not smite when you smote (the enemy), but it was Allah Who smote, and that He might confer upon the believers a good gift from Himself; surely Allah is Hearing, Knowing.

8:39 And fight with them until there is no more persecution and religion should be only for Allah;

but if they desist, then surely Allah sees what they do.

8:50 And had you seen when the angels will cause to die those who disbelieve, smiting their faces and their backs, and (saying): Taste the punishment of burning.

8:55 Surely the vilest of animals in Allah's sight are those who disbelieve, then they would not believe.

8:59 And let not those who disbelieve think that they shall come in first; surely they will not escape.

8:60 And prepare against them what force you can and horses tied at the frontier, to frighten thereby the enemy of Allah and your enemy and others besides them, whom you do not know (but) Allah knows them; and whatever thing you will spend in Allah's way, it will be paid back to you fully and you shall not be dealt with unjustly.

8:65 O Prophet! urge the believers to war; if there are twenty patient ones of you they shall overcome two hundred, and if there are a hundred of you they shall overcome a thousand of those who disbelieve, because they are a people who do not understand.

8:67 It is not fit for a prophet that he should take captives unless he has fought and triumphed in the land; you desire the frail goods of this world, while Allah desires (for you) the hereafter; and Allah is Mighty, Wise.

9:5 So when the sacred months have passed away, then slay the idolaters wherever you find them, and take them captives and besiege them and lie in wait for them in every ambush, then if they repent and keep up prayer and pay the poor-rate, leave their way free to them; surely Allah is Forgiving, Merciful.

9:26 Then Allah sent down His tranquillity upon His Apostle and upon the believers, and sent down hosts which you did not see, and chastised those who disbelieved, and that is the reward of the unbelievers.

9:29 Fight those who do not believe in Allah, nor in the latter day, nor do they prohibit what Allah and His Apostle have prohibited, nor follow the religion of truth, out of those who have been given the Book, until they pay the tax in acknowledgment of superiority and they are in a state of subjection.

9:30 And the Jews say: Uzair is the son of Allah; and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away!

9:41 Go forth light and heavy, and strive hard in Allah's way with your property and your persons; this is better for you, if you know.

9:73 O Prophet! strive hard against the unbelievers and the hypocrites and be unyielding to them; and their abode is hell, and evil is the destination.

9:74 They swear by Allah that they did not speak, and certainly they did speak, the word of unbelief, and disbelieved after their Islam, and they had determined upon what they have not been able to effect, and they did not find fault except because Allah and His Apostle enriched them out of His grace; therefore if they repent, it will be good for them; and if they turn back, Allah will chastise them with a painful chastisement in this world and the hereafter, and they shall not have in the land any guardian or a helper.

9:111 Surely Allah has bought of the believers their persons and their property for this, that they shall have the garden; they fight in Allah's way, so they slay and are slain; a promise which is binding on Him in the Taurat and the Injeel and the Quran; and who is more faithful to his covenant than Allah? Rejoice therefore in the pledge which you have made; and that is the mighty achievement.

9:123 O you who believe! fight those of the unbelievers who are near to you and let them find in you hardness; and know that Allah is with those who guard (against evil).

17:16 And when We wish to destroy a town, We send Our commandment to the people of it who lead easy lives, but they transgress therein; thus the word proves true against it, so We destroy it with utter destruction.

22:25 Surely (as for) those who disbelieve, and hinder (men) from Allah's way and from the Sacred

Mosque which We have made equally for all men, (for) the dweller therein and (for) the visitor, and whoever shall incline therein to wrong unjustly, We will make him taste of a painful chastisement.

25:52 So do not follow the unbelievers, and strive against them a mighty striving with it.

26:201 They will not believe in it until they see the painful punishment.

32:22 And who is more unjust than he who is reminded of the communications of his Lord, then he turns away from them? Surely We will give punishment to the guilty.

33:26 And He drove down those of the followers of the Book who backed them from their fortresses and He cast awe into their hearts; some you killed and you took captive another part.

34:51 And could you see when they shall become terrified, but (then) there shall be no escape and they shall be seized upon from a near place

35:36 And (as for) those who disbelieve, for them is the fire of hell; it shall not be finished with them entirely so that they should die, nor shall the chastisement thereof be lightened to them: even thus do We retribute every ungrateful one.

35:39 He it is Who made you rulers in the land; therefore whoever disbelieves, his unbelief is against himself; and their unbelief does not increase the disbelievers with their Lord in anything except hatred; and their unbelief does not increase the disbelievers in anything except loss.

36:8 Surely We have placed chains on their necks, and these reach up to their chins, so they have their heads raised aloft.

36:9 And We have made before them a barrier and a barrier behind them, then We have covered them over so that they do not see.

36:10 And it is alike to them whether you warn them or warn them not: they do not believe.

36:63 This is the hell with which you were threatened.

36:64 Enter into it this day because you disbelieved.

37:170 But (now) they disbelieve in it, so they will come to know.

37:171 And certainly Our word has already gone forth in respect of Our servants, the apostles:

37:172 Most surely they shall be the assisted ones

37:173 And most surely Our host alone shall be the victorious ones.

37:174 Therefore turn away from them till a time,

37:175 And (then) see them, so they too shall see.

37:176 What! would they then hasten on Our chastisement?

37:177 But when it shall descend in their court, evil shall then be the morning of the warned ones.

40:10 Surely those who disbelieve shall be cried out to: Certainly Allah's hatred (of you) when you were called upon to the faith and you rejected, is much greater than your hatred of yourselves.

47:4 So when you meet in battle those who disbelieve, then smite the necks until when you have overcome them, then make (them) prisoners, and afterwards either set them free as a favor or let them ransom (themselves) until the war terminates. That (shall be so); and if Allah had pleased He would certainly have exacted what is due from them, but that He may try some of you by means of others; and (as for) those who are slain in the way of Allah, He will by no means allow their deeds to perish.

48:29 Muhammad is the Apostle of Allah, and those with him are firm of heart against the unbelievers, compassionate among themselves; you will see them bowing down, prostrating themselves, seeking grace from Allah and pleasure; their marks are in their faces because of the effect of prostration; that is their description in the Taurat and their description in the Injeel; like as seed-produce that puts forth its sprout, then strengthens it, so it becomes stout and stands firmly on its stem, delighting the sowers that He may enrage the unbelievers on account of them; Allah has promised those among them who believe and do good, forgiveness and a great reward.

58:22 You shall not find a people who believe in Allah and the latter day befriending those who act in opposition to Allah and His Apostle, even though they were their (own) fathers, or their sons, or their brothers, or their kinsfolk; these are they into whose hearts He has impressed faith, and whom He has strengthened with an inspiration from Him: and He will cause them to enter gardens beneath which rivers flow, abiding therein; Allah is well-pleased with them and they are well-pleased with Him these are Allah's party: now surely the party of Allah are the successful ones.

59:2 He it is Who caused those who disbelieved of the followers of the Book to go forth from their homes at the first banishment you did not think that they would go forth, while they were certain that their fortresses would defend them against Allah; but Allah came to them whence they did not expect, and cast terror into their hearts; they demolished their houses with their own hands and the hands of the believers; therefore take a lesson, O you who have eyes!

59:3 And had it not been that Allah had decreed for them the exile, He would certainly have punished them in this world, and in the hereafter they shall have chastisement of the fire.

63:4 And when you see them, their persons will please you, and If they speak, you will listen to their speech; (they are) as if they were big pieces of wood clad with garments; they think every cry to be against them. They are the enemy, therefore beware of them; may Allah destroy them, whence are they turned back?

66:9 O Prophet! strive hard against the unbelievers and the hypocrites, and be hard against them; and their abode is hell; and evil is the resort.

68:15 When Our communications are recited to him, he says: Stories of those of yore.

68:16 We will brand him on the nose.

69:30 Lay hold on him, then put a chain on him,

69:31 Then cast him into the burning fire,

69:32 Then thrust him into a chain the length of which is seventy cubits.

69:33 Surely he did not believe in Allah, the Great,

76:4 Surely We have prepared for the unbelievers chains and shackles and a burning fire.

98:6 Surely those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of men.

2:6 Surely those who disbelieve, it being alike to them whether you warn them, or do not warn them, will not believe.

2:7 Allah has set a seal upon their hearts and upon their hearing and there is a covering over their eyes, and there is a great punishment for them.

2:8 And there are some people who say: We believe in Allah and the last day; and they are not at all believers.

2:9 They desire to deceive Allah and those who believe, and they deceive only themselves and they do not perceive.

2:10 There is a disease in their hearts, so Allah added to their disease and they shall have a painful chastisement because they lie.

2:14 And when they meet those who believe, they say: We believe; and when they are alone with their Shaitans, they say: Surely we are with you, we were only mocking.

2:15 Allah shall pay them back their mockery, and He leaves them alone in their inordinacy, blindly wandering on.

2:16 These are they who buy error for the right direction, so their bargain shall bring no gain, nor are they the followers of the right direction.

2:17 Their parable is like the parable of one who kindled a fire but when it had illumined all around him, Allah took away their light, and left them in utter darkness -- they do not see.

2:18 Deaf, dumb (and) blind, so they will not turn back.

2:24 But if you do (it) not and never shall you do (it), then be on your guard against the fire of which men and stones are the fuel; it is prepared for the unbelievers.

2:39 And (as to) those who disbelieve in and reject My communications, they are the inmates of the fire, in it they shall abide.

2:88 And they say: Our hearts are covered. Nay, Allah has cursed them on account of their unbelief; so little it is that they believe.

2:89 And when there came to them a Book from Allah verifying that which they have, and aforetime they used to pray for victory against those who disbelieve, but when there came to them (Prophet) that which they did not recognize, they disbelieved in him; so Allah's curse is on the unbelievers.

2:90 Evil is that for which they have sold their souls -- that they should deny what Allah has

revealed, out of envy that Allah should send down of His grace on whomsoever of His servants He pleases; so they have made themselves deserving of wrath upon wrath, and there is a disgraceful punishment for the unbelievers.

2:98 Whoever is the enemy of Allah and His angels and His apostles and Jibreel and Meekael, so surely Allah is the enemy of the unbelievers.

2:99 And certainly We have revealed to you clear communications and none disbelieve in them except the transgressors.

2:104 O you who believe! do not say Raina and say Unzurna and listen, and for the unbelievers there is a painful chastisement.

2:121 Those to whom We have given the Book read it as it ought to be read. These believe in it; and whoever disbelieves in it, these it is that are the losers.

2:159 Surely those who conceal the clear proofs and the guidance that We revealed after We made it clear in the Book for men, these it is whom Allah shall curse, and those who curse shall curse them (too).

2:162 Abiding in it; their chastisement shall not be lightened nor shall they be given respite.

2:171 And the parable of those who disbelieve is as the parable of one who calls out to that which hears no more than a call and a cry; deaf, dumb (and) blind, so they do not understand.

2:221 And do not marry the idolatresses until they believe, and certainly a believing maid is better than an idolatress woman, even though she should please you; and do not give (believing women) in marriage to idolaters until they believe, and certainly a believing servant is better than an idolater, even though he should please you; these invite to the fire, and Allah invites to the garden and to forgiveness by His will, and makes clear His communications to men, that they may be mindful.

2:264 O you who believe! do not make your charity worthless by reproach and injury, like him who spends his property to be seen of men and does not believe in Allah and the last day; so his parable is as the parable of a smooth rock with earth upon it, then a heavy rain falls upon it, so it leaves it bare; they shall not be able to gain anything of what they have earned; and Allah does not guide the unbelieving people.

2:286 Allah does not impose upon any soul a duty but to the extent of its ability; for it is (the benefit of) what it has earned and upon it (the evil of) what it has wrought: Our Lord! do not punish us if we forget or make a mistake; Our Lord! do not lay on us a burden as Thou didst lay on those before us, Our Lord do not impose upon us that which we have not the strength to bear; and pardon us and grant us protection and have mercy on us, Thou art our Patron, so help us against the unbelieving people.

3:12 Say to those who disbelieve: You shall be vanquished, and driven together to hell; and evil is the resting-place.

3:32 Say: Obey Allah and the Apostle; but if they turn back, then surely Allah does not love the unbelievers.

3:73 And do not believe but in him who follows your religion. Say: Surely the (true) guidance is the guidance of Allah -- that one may be given (by Him) the like of what you were given; or they would contend with you by an argument before your Lord. Say: Surely grace is in the hand of Allah, He gives it to whom He pleases; and Allah is Ample-giving, Knowing.

3:91 Surely, those who disbelieve and die while they are unbelievers, the earth full of gold shall not be accepted from one of them, though he should offer to ransom himself with it, these it is who shall have a painful chastisement, and they shall have no helpers.

3:106 On the day when (some) faces shall turn white and (some) faces shall turn black; then as to those whose faces turn black: Did you disbelieve after your believing? Taste therefore the chastisement because you disbelieved.

3:116 (As for) those who disbelieve, surely neither their wealth nor their children shall avail them in the least against Allah; and these are the inmates of the fire; therein they shall abide.

3:147 And their saying was no other than that they said: Our Lord! forgive us our faults and our extravagance in our affair and make firm our feet and help us against the unbelieving people.

3:151 We will cast terror into the hearts of those who disbelieve, because they set up with Allah that

for which He has sent down no authority, and their abode is the fire, and evil is the abode of the unjust.

3:177 Surely those who have bought unbelief at the price of faith shall do no harm at all to Allah, and they shall have a painful chastisement.

3:196 Let it not deceive you that those who disbelieve go to and fro in the cities fearlessly.

4:18 And repentance is not for those who go on doing evil deeds, until when death comes to one of them, he says: Surely now I repent; nor (for) those who die while they are unbelievers. These are they for whom We have prepared a painful chastisement.

4:46 Of those who are Jews (there are those who) alter words from their places and say: We have heard and we disobey and: Hear, may you not be made to hear! and: Raina, distorting (the word) with their tongues and taunting about religion; and if they had said (instead): We have heard and we obey, and hearken, and Unzurna it would have been better for them and more upright; but Allah has cursed them on account of their unbelief, so they do not believe but a little.

4:55 So of them is he who believes in him, and of them is he who turns away from him, and hell is sufficient to burn.

4:92 And it does not behoove a believer to kill a believer except by mistake, and whoever kills a believer by mistake, he should free a believing slave, and blood-money should be paid to his people unless they remit it as alms; but if he be from a tribe hostile to you and he is a believer, the freeing of a believing slave (suffices), and if he is from a tribe between whom and you there is a covenant, the blood-money should be paid to his people along with the freeing of a believing slave; but he who cannot find (a slave) should fast for two months successively: a penance from Allah, and Allah is Knowing, Wise.

4:93 And whoever kills a believer intentionally, his punishment is hell; he shall abide in it, and Allah will send His wrath on him and curse him and prepare for him a painful chastisement.

4:102 And when you are among them and keep up the prayer for them, let a party of them stand up with you, and let them take their arms; then when they have prostrated themselves let them go to your rear, and let another party who have not prayed come forward and pray with you, and let them take their precautions and their arms; (for) those who disbelieve desire that you may be careless of your arms and your luggage, so that they may then turn upon you with a sudden united attack, and there is no blame on you, if you are annoyed with rain or if you are sick, that you lay down your arms, and take your precautions; surely Allah has prepared a disgraceful chastisement for the unbelievers.

4:103 Then when you have finished the prayer, remember Allah standing and sitting and reclining; but when you are secure (from danger) keep up prayer; surely prayer is a timed ordinance for the believers.

4:115 And whoever acts hostilely to the Apostle after that guidance has become manifest to him, and follows other than the way of the believers, We will turn him to that to which he has (himself) turned and make him enter hell; and it is an evil resort.

4:137 Surely (as for) those who believe then disbelieve, again believe and again disbelieve, then increase in disbelief, Allah will not forgive them nor guide them in the (right) path.

4:140 And indeed He has revealed to you in the Book that when you hear Allah's communications disbelieved in and mocked at do not sit with them until they enter into some other discourse; surely then you would be like them; surely Allah will gather together the hypocrites and the unbelievers all in hell.

4:141 Those who wait for (some misfortune to befall) you then If you have a victory from Allah they say: Were we not with you? And if there IS a chance for the unbelievers, they say: Did we not acquire the mastery over you and defend you from the believers? So Allah shall Judge between you on the day of resurrection, and Allah will by no means give the unbelievers a way against the believers.

4:144 O you who believe! do not take the unbelievers for friends rather than the believers; do you desire that you should give to Allah a manifest proof against yourselves?

4:145 Surely the hypocrites are in the lowest stage of the fire and you shall not find a helper for

them.

4:150 Surely those who disbelieve in Allah and His apostles and (those who) desire to make a distinction between Allah and His apostles and say: We believe in some and disbelieve in others, and desire to take a course between (this and) that.

4:151 These it is that are truly unbelievers, and We have prepared for the unbelievers a disgraceful chastisement.

5:10 And (as for) those who disbelieve and reject our communications, these are the companions of the name.

5:33 The punishment of those who wage war against Allah and His apostle and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides or they should be imprisoned; this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement,

5:59 Say: O followers of the Book! do you find fault with us (for aught) except that we believe in Allah and in what has been revealed to us and what was revealed before, and that most of you are transgressors?

5:67 O Apostle! deliver what has been revealed to you from your Lord; and if you do it not, then you have not delivered His message, and Allah will protect you from the people; surely Allah will not guide the unbelieving people.

5:86 And (as for) those who disbelieve and reject Our communications, these are the companions of the flame.

6:49 And (as for) those who reject Our communications, chastisement shall afflict them because they transgressed.

6:110 And We will turn their hearts and their sights, even as they did not believe in it the first time, and We will leave them in their inordinacy, blindly wandering on.

6:111 And even if We had sent down to them the angels and the dead had spoken to them and We had brought together all things before them, they would not believe unless Allah pleases, but most of them are ignorant.

6:125 Therefore (for) whomsoever Allah intends that He would guide him aright, He expands his breast for Islam, and (for) whomsoever He intends that He should cause him to err, He makes his breast strait and narrow as though he were ascending upwards; thus does Allah lay uncleanness on those who do not believe.

7:36 And (as for) those who reject Our communications and turn away from them haughtily -- these are the inmates of the fire they shall abide in it.

7:40 Surely (as for) those who reject Our communications and turn away from them haughtily, the doors of heaven shall not be opened for them, nor shall they enter the garden until the camel pass through the eye of the needle; and thus do We reward the guilty.

7:41 They shall have a bed of hell-fire and from above them coverings (of it); and thus do We reward the unjust.

7:50 And the inmates of the fire shall call out to the dwellers of the garden, saying: Pour on us some water or of that which Allah has given you. They shall say: Surely Allah has prohibited them both to the unbelievers.

8:13 This is because they acted adversely to Allah and His Apostle; and whoever acts adversely to Allah and His Apostle -- then surely Allah is severe in requiting (evil).

8:14 This -- taste it, and (know) that for the unbelievers is the chastisement of fire.

8:15 O you who believe! when you meet those who disbelieve marching for war, then turn not your backs to them.

8:16 And whoever shall turn his back to them on that day -- unless he turn aside for the sake of fighting or withdraws to a company -- then he, indeed, becomes deserving of Allah's wrath, and his abode is hell; and an evil destination shall it be.

8:35 And their prayer before the House is nothing but whistling and clapping of hands; taste then the chastisement, for you disbelieved.

8:36 Surely those who disbelieve spend their wealth to hinder (people) from the way of Allah; so

they shall spend it, then it shall be to them an intense regret, then they shall be overcome; and those who disbelieve shall be driven together to hell.

8:73 And (as for) those who disbelieve, some of them are the guardians of others; if you will not do it, there will be in the land persecution and great mischief.

9:12 And if they break their oaths after their agreement and (openly) revile your religion, then fight the leaders of unbelief -- surely their oaths are nothing -- so that they may desist.

9:23 O you who believe! do not take your fathers and your brothers for guardians if they love unbelief more than belief; and whoever of you takes them for a guardian, these it is that are the unjust.

9:34 O you who believe! most surely many of the doctors of law and the monks eat away the property of men falsely, and turn (them) from Allah's way; and (as for) those who hoard up gold and silver and do not spend it in Allah's way, announce to them a painful chastisement,

9:35 On the day when it shall be heated in the fire of hell, then their foreheads and their sides and their backs shall be branded with it; this is what you hoarded up for yourselves, therefore taste what you hoarded.

9:49 And among them there is he who says: Allow me and do not try me. Surely into trial have they already tumbled down, and most surely hell encompasses the unbelievers.

9:63 Do they not know that whoever acts in opposition to Allah and His Apostle, he shall surely have the fire of hell to abide in it? That is the grievous abasement.

9:68 Allah has promised the hypocritical men and the hypocritical women and the unbelievers the fire of hell to abide therein; it is enough for them; and Allah has cursed them and they shall have lasting punishment.

9:80 Ask forgiveness for them or do not ask forgiveness for them; even if you ask forgiveness for them seventy times, Allah will not forgive them; this is because they disbelieve in Allah and His Apostle, and Allah does not guide the transgressing people.

9:84 And never offer prayer for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Apostle and they shall die in transgression.

9:90 And the defaulters from among the dwellers of the desert came that permission may be given to them and they sat (at home) who lied to Allah and His Apostle; a painful chastisement shall afflict those of them who disbelieved.

9:125 And as for those in whose hearts is a disease, it adds uncleanness to their uncleanness and they die while they are unbelievers.

13:14 To Him is due the true prayer; and those whom they pray to besides Allah give them no answer, but (they are) like one who stretches forth his two hands towards water that it may reach his mouth, but it will not reach it; and the prayer of the unbelievers is only in error.

13:33 Is He then Who watches every soul as to what it earns? And yet they give associates to Allah! Say: Give them a name; nay, do you mean to inform Him of what He does not know in the earth, or (do you affirm this) by an outward saying? Rather, their plans are made to appear fair-seeming to those who disbelieve, and they are kept back from the path; and whom Allah makes err, he shall have no guide.

13:34 They shall have chastisement in this world's life, and the chastisement of the hereafter is certainly more grievous, and they shall have no protector against Allah.

13:35 A likeness of the garden which the righteous are promised; there now beneath it rivers, its food and shades are perpetual; this is the requital of those who guarded (against evil), and the requital of the unbelievers is the fire.

15:2 Often will those who disbelieve wish that they had been Muslims.

15:3 Leave them that they may eat and enjoy themselves and (that) hope may beguile them, for they will soon know.

15:4 And never did We destroy a town but it had a term made known.

15:5 No people can hasten on their doom nor can they postpone (it).

15:6 And they say: O you to whom the Reminder has been revealed! you are most surely insane:

15:7 Why do you not bring to us the angels if you are of the truthful ones?

15:8 We do not send the angels but with truth, and then they would not be respited.

16:88 (As for) those who disbelieve and turn away from Allah's way, We will add chastisement to their chastisement because they made mischief.

16:94 And do not make your oaths a means of deceit between you, lest a foot should slip after its stability and you should taste evil because you turned away from Allah's way and grievous punishment be your (lot).

16:104 (As for) those who do not believe in Allah's communications, surely Allah will not guide them, and they shall have a painful punishment.

16:105 Only they forge the lie who do not believe in Allah's communications, and these are the liars.

16:106 He who disbelieves in Allah after his having believed, not he who is compelled while his heart is at rest on account of faith, but he who opens (his) breast to disbelief -- on these is the wrath of Allah, and they shall have a grievous chastisement.

17:8 It may be that your Lord will have mercy on you, and if you again return (to disobedience) We too will return (to punishment), and We have made hell a prison for the unbelievers.

17:17 And how many of the generations did We destroy after Nuh! and your Lord is sufficient as Knowing and Seeing with regard to His servants' faults.

17:18 Whoever desires this present life, We hasten to him therein what We please for whomsoever We desire, then We assign to him the hell; he shall enter it despised, driven away.

17:45 And when you recite the Quran, We place between you and those who do not believe in the hereafter a hidden barrier;

17:46 And We have placed coverings on their hearts and a heaviness in their ears lest they understand it, and when you mention your Lord alone in the Quran they turn their backs in aversion.

17:97 And whomsoever Allah guides, he is the follower of the right way, and whomsoever He causes to err, you shall not find for him guardians besides Him; and We will gather them together on the day of resurrection on their faces, blind and dumb and deaf; their abode is hell; whenever it becomes allayed We will add to their burning.

17:98 This is their retribution because they disbelieved in Our communications and said What! when we shall have become bones and decayed particles, shall we then indeed be raised up into a new creation?

18:100 And We will bring forth hell, exposed to view, on that day before the unbelievers.

18:102 What! do then those who disbelieve think that they can take My servants to be guardians besides Me? Surely We have prepared hell for the entertainment of the unbelievers.

18:106 Thus it is that their recompense is hell, because they disbelieved and held My communications and My apostles in mockery.

19:69 Then We will most certainly draw forth from every sect of them him who is most exorbitantly rebellious against the Beneficent God.

19:70 Again We do certainly know best those who deserve most to be burned therein.

19:77 Have you, then, seen him who disbelieves in Our communications and says: I shall certainly be given wealth and children?

19:78 Has he gained knowledge of the unseen, or made a covenant with the Beneficent God?

19:79 By no means! We write down what he says, and We will lengthen to him the length of the chastisement

19:83 Do you not see that We have sent the Shaitans against the unbelievers, inciting them by incitement?

21:6 There did not believe before them any town which We destroyed, will they then believe?

21:39 Had those who disbelieve but known (of the time) when they shall not be able to ward off the fire from their faces nor from their backs, nor shall they be helped.

21:40 Nay, it shall come on them all of a sudden and cause them to become confounded, so they shall not have the power to avert it, nor shall they be respited.

21:97 And the true promise shall draw nigh, then lo! the eyes of those who disbelieved shall be

fixedly open: O woe to us! surely we were in a state of heedlessness as to this; nay, we were unjust.

21:98 Surely you and what you worship besides Allah are the firewood of hell; to it you shall come.

21:99 Had these been gods, they would not have come to it and all shall abide therein.

22:19 These are two adversaries who dispute about their Lord; then (as to) those who disbelieve, for them are cut out garments of fire, boiling water shall be poured over their heads.

22:20 With it shall be melted what is in their bellies and (their) skins as well.

22:21 And for them are whips of iron.

22:22 Whenever they will desire to go forth from it, from grief, they shall be turned back into it, and taste the chastisement of burning.

22:51 And (as for) those who strive to oppose Our communications, they shall be the inmates of the flaming fire.

22:57 And (as for) those who disbelieve in and reject Our communications, these it is who shall have a disgraceful chastisement.

22:72 And when Our clear communications are recited to them you will find denial on the faces of those who disbelieve; they almost spring upon those who recite to them Our communications. Say: Shall I inform you of what is worse than this? The fire; Allah has promised it to those who disbelieve; and how evil the resort!

23:117 And whoever invokes with Allah another god -- he has no proof of this -- his reckoning is only with his Lord; surely the unbelievers shall not be successful.

24:55 Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the transgressors.

24:57 Think not that those who disbelieve shall escape in the earth, and their abode is the fire; and certainly evil is the resort!

24:62 Only those are believers who believe in Allah and His Apostle, and when they are with him on a momentous affair they go not away until they have asked his permission; surely they who ask your permission are they who believe in Allah and His Apostle; so when they ask your permission for some affair of theirs, give permission to whom you please of them and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful.

25:26 The kingdom on that day shall rightly belong to the Beneficent God, and a hard day shall it be for the unbelievers.

25:36 Then We said: Go you both to the people who rejected Our communications; so We destroyed them with utter destruction.

26:213 So call not upon another god with Allah, lest you be of those who are punished.

26:224 And as to the poets, those who go astray follow them.

28:86 And you did not expect that the Book would be inspired to you, but it is a mercy from your Lord, therefore be not a backer-up of the unbelievers.

29:23 And (as to) those who disbelieve in the communications of Allah and His meeting, they have despaired of My mercy, and these it is that shall have a painful punishment.

29:49 Nay! these are clear communications in the breasts of those who are granted knowledge; and none deny Our communications except the unjust.

29:52 Say: Allah is sufficient as a witness between me and you; He knows what is in the heavens and the earth. And (as for) those who believe in the falsehood and disbelieve in Allah, these it is that are the losers.

29:53 And they ask you to hasten on the chastisement; and had not a term been appointed, the chastisement would certainly have come to them; and most certainly it will come to them all of a sudden while they will not perceive.

29:54 They ask you to hasten on the chastisement, and most surely hell encompasses the unbelievers;

29:55 On the day when the chastisement shall cover them from above them, and from beneath their

feet; and He shall say: Taste what you did.

29:68 And who is more unjust than one who forges a lie against Allah, or gives the lie to the truth when it has come to him? Will not in hell be the abode of the unbelievers?

30:14 And at the time when the hour shall come, at that time they shall become separated one from the other.

30:15 Then as to those who believed and did good, they shall be made happy in a garden.

30:16 And as to those who disbelieved and rejected Our communications and the meeting of the hereafter, these shall be brought over to the chastisement.

30:45 That He may reward those who believe and do good out of His grace; surely He does not love the unbelievers.

31:6 And of men is he who takes instead frivolous discourse to lead astray from Allah's path without knowledge, and to take it for a mockery; these shall have an abasing chastisement.

31:7 And when Our communications are recited to him, he turns back proudly, as if he had not heard them, as though in his ears were a heaviness, therefore announce to him a painful chastisement.

31:23 And whoever disbelieves, let not his disbelief grieve you; to Us is their return, then will We inform them of what they did surely Allah is the Knower of what is in the breasts.

31:24 We give them to enjoy a little, then will We drive them to a severe chastisement.

33:1 O Prophet! be careful of (your duty to) Allah and do not comply with (the wishes of) the unbelievers and the hypocrites; surely Allah is Knowing, Wise;

33:48 And be not compliant to the unbelievers and the hypocrites, and leave unregarded their annoying talk, and rely on Allah; and Allah is sufficient as a Protector.

33:64 Surely Allah has cursed the unbelievers and has prepared for them a burning fire,

33:65 To abide therein for a long time; they shall not find a protector or a helper.

33:66 On the day when their faces shall be turned back into the fire, they shall say: O would that we had obeyed Allah and obeyed the Apostle!

33:67 And they shall say: O our Lord! surely we obeyed our leaders and our great men, so they led us astray from the path;

33:68 O our Lord! give them a double punishment and curse them with a great curse.

34:5 And (as for) those who strive hard in opposing Our communications, these it is for whom is a painful chastisement of an evil kind.

34:38 And (as for) those who strive in opposing Our communications, they shall be caused to be brought to the chastisement.

34:52 And they shall say: We believe in it. And how shall the attaining (of faith) be possible to them from a distant place?

35:7 (As for) those who disbelieve, they shall have a severe punishment, and (as for) those who believe and do good, they shall have forgiveness and a great reward.

35:26 Then did I punish those who disbelieved, so how was the manifestation of My disapproval?

37:36 And to say: What! shall we indeed give up our gods for the sake of a mad poet?

37:37 Nay: he has come with the truth and verified the apostles.

37:38 Most surely you will taste the painful punishment.

37:39 And you shall not be rewarded except (for) what you did.

37:40 Save the servants of Allah, the purified ones.

37:41 For them is a known sustenance,

37:42 Fruits, and they shall be highly honored,

37:43 In gardens of pleasure,

37:44 On thrones, facing each other.

37:45 A bowl shall be made to go round them from water running out of springs,

37:46 White, delicious to those who drink.

37:47 There shall be no trouble in it, nor shall they be exhausted therewith.

37:48 And with them shall be those who restrain the eyes, having beautiful eyes;

38:1 Suad, I swear by the Quran, full of admonition.

38:2 Nay! those who disbelieve are in self-exaltation and opposition.

38:3 How many did We destroy before them of the generations, then they cried while the time of escaping had passed away.

38:8 Has the reminder been revealed to him from among us? Nay! they are in doubt as to My reminder. Nay! they have not yet tasted My chastisement!

38:27 And We did not create the heaven and the earth and what is between them in vain; that is the opinion of those who disbelieve then woe to those who disbelieve on account of the fire.

39:22 What! is he whose heart Allah has opened for Islam so that he is in a light from his Lord (like the hard-hearted)? Nay, woe to those whose hearts are hard against the remembrance of Allah; those are in clear error.

39:32 Who is then more unjust than he who utters a lie against Allah and (he who) gives the lie to the truth when it comes to him; is there not in hell an abode for the unbelievers?

39:71 And those who disbelieve shall be driven to hell in companies; until, when they come to it, its doors shall be opened, and the keepers of it shall say to them: Did not there come to you apostles from among you reciting to you the communications of your Lord and warning you of the meeting of this day of yours? They shall say: Yea! But the sentence of punishment was due against the unbelievers.

40:6 And thus did the word of your Lord prove true against those who disbelieved that they are the inmates of the fire.

40:22 That was because there came to them their apostles with clear arguments, but they rejected (them), therefore Allah destroyed them; surely He is Strong, Severe in retribution.

40:49 And those who are in the fire shall say to the keepers of hell: Call upon your Lord that He may lighten to us one day of the punishment.

40:50 They shall say: Did not your apostles come to you with clear arguments? They shall say: Yea. They shall say: Then call. And the call of the unbelievers is only in error.

40:70 Those who reject the Book and that with which We have sent Our Apostle; but they shall soon come to know,

40:71 When the fetters and the chains shall be on their necks; they shall be dragged

40:72 Into boiling water, then in the fire shall they be burned;

40:73 Then shall it be said to them: Where is that which you used to set up

40:74 Besides Allah? They shall say: They are gone away from us, nay, we used not to call upon anything before. Thus does Allah confound the unbelievers.

40:84 But when they saw Our punishment, they said: We believe in Allah alone and we deny what we used to associate with Him.

40:85 But their belief was not going to profit them when they had seen Our punishment; (this is) Allah's law, which has indeed obtained in the matter of His servants, and there the unbelievers are lost.

41:15 Then as to Ad, they were unjustly proud in the land, and they said: Who is mightier in strength than we? Did they not see that Allah Who created them was mightier than they in strength, and they denied Our communications?

41:16 So We sent on them a furious wind in unlucky days, that We may make them taste the chastisement of abasement in this world's life; and certainly the chastisement of the hereafter is much more abasing, and they shall not be helped.

41:27 Therefore We will most certainly make those who disbelieve taste a severe punishment, and We will most certainly reward them for the evil deeds they used to do.

41:28 That is the reward of the enemies of Allah -- the fire; for them therein shall be the house of long abiding; a reward for their denying Our communications.

45:8 Who hears the communications of Allah recited to him, then persists proudly as though he had not heard them; so announce to him a painful punishment.

45:9 And when he comes to know of any of Our communications, he takes it for a jest; these it is that shall have abasing chastisement.

45:10 Before them is hell, and there shall not avail them aught of what they earned, nor those whom

they took for guardians besides Allah, and they shall have a grievous punishment.

45:11 This is guidance; and (as for) those who disbelieve in the communications of their Lord, they shall have a painful punishment on account of uncleanness.

47:8 And (as for) those who disbelieve, for them is destruction and He has made their deeds ineffective.

47:9 That is because they hated what Allah revealed, so He rendered their deeds null.

47:12 Surely Allah will make those who believe and do good enter gardens beneath which rivers flow; and those who disbelieve enjoy themselves and eat as the beasts eat, and the fire is their abode.

47:25 Surely (as for) those who return on their backs after that guidance has become manifest to them, the Shaitan has made it a light matter to them; and He gives them respite.

47:26 That is because they say to those who hate what Allah has revealed: We will obey you in some of the affairs; and Allah knows their secrets.

47:27 But how will it be when the angels cause them to die smiting their backs.

47:32 Surely those who disbelieve and turn away from Allah's way and oppose the Apostle after that guidance has become clear to them cannot harm Allah in any way, and He will make null their deeds.

47:34 Surely those who disbelieve and turn away from Allah's way, then they die while they are unbelievers, Allah will by no means forgive them.

48:13 And whoever does not believe in Allah and His Apostle, then surely We have prepared burning fire for the unbelievers.

48:25 It is they who disbelieved and turned you away from the Sacred Mosque and (turned off) the offering withheld from arriving at its destined place; and were it not for the believing men and the believing women, whom, not having known, you might have trodden down, and thus something hateful might have afflicted you on their account without knowledge -- so that Allah may cause to enter into His mercy whomsoever He pleases; had they been widely separated one from another, We would surely have punished those who disbelieved from among them with a painful punishment.

57:15 So today ransom shall not be accepted from you nor from those who disbelieved; your abode is the fire; it is your friend and evil is the resort.

57:19 And (as for) those who believe in Allah and His apostles, these it is that are the truthful and the faithful ones in the sight of their Lord: they shall have their reward and their light, and (as for) those who disbelieve and reject Our communications, these are the inmates of the hell.

58:4 But whoever has not the means, let him fast for two months successively before they touch each other; then as for him who is not able, let him feed sixty needy ones; that is in order that you may have faith in Allah and His Apostle, and these are Allah's limits, and the unbelievers shall have a painful punishment.

58:5 Surely those who act in opposition to Allah and His Apostle shall be laid down prostrate as those before them were laid down prostrate; and indeed We have revealed clear communications, and the unbelievers shall have an abasing chastisement.

58:14 Have you not seen those who befriend a people with whom Allah is wroth? They are neither of you nor of them, and they swear falsely while they know.

58:15 Allah has prepared for them a severe punishment; surely what they do is evil.

58:16 They make their oaths to serve as a cover so they turn away from Allah's way; therefore they shall have an abasing chastisement.

58:17 Neither their wealth nor their children shall avail them aught against Allah; they are the inmates of the fire, therein they shall abide.

59:11 Have you not seen those who have become hypocrites? They say to those of their brethren who disbelieve from among the followers of the Book: If you are driven forth, we shall certainly go forth with you, and we will never obey any one concerning you, and if you are fought against, we will certainly help you, and Allah bears witness that they are most surely liars.

60:1 O you who believe! do not take My enemy and your enemy for friends: would you offer them love while they deny what has come to you of the truth, driving out the Apostle and yourselves

because you believe in Allah, your Lord? If you go forth struggling hard in My path and seeking My pleasure, would you manifest love to them? And I know what you conceal and what you manifest; and whoever of you does this, he indeed has gone astray from the straight path.

60:13 O you who believe! do not make friends with a people with whom Allah is wroth; indeed they despair of the hereafter as the unbelievers despair of those in tombs.

61:7 And who is more unjust than he who forges a lie against Allah and he is invited to Islam, and Allah does not guide the unjust people.

61:9 He it is Who sent His Apostle with the guidance and the true religion, that He may make it overcome the religions, all of them, though the polytheists may be averse.

62:5 The likeness of those who were charged with the Taurat, then they did not observe it, is as the likeness of the ass bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people.

63:3 That is because they believe, then disbelieve, so a seal is set upon their hearts so that they do not understand.

64:10 And (as for) those who disbelieve and reject Our communications, they are the inmates of the fire, to abide therein and evil is the resort.

70:1 One demanding, demanded the chastisement which must befall

70:2 The unbelievers -- there is none to avert it --

70:36 But what is the matter with those who disbelieve that they hasten on around you,

70:37 On the right hand and on the left, in sundry parties?

70:38 Does every man of them desire that he should be made to enter the garden of bliss?

70:39 By no means! Surely We have created them of what they know.

72:15 And as to the deviators, they are fuel of hell:

72:16 And that if they should keep to the (right) way, We would certainly give them to drink of abundant water,

72:17 So that We might try them with respect to it; and whoever turns aside from the reminder of his Lord, He will make him enter into an afflicting chastisement:

72:23 (It is) only a delivering (of communications) from Allah and His messages; and whoever disobeys Allah and His Apostle surely he shall have the fire of hell to abide therein for a long time.

74:9 That, at that time, shall be a difficult day,

74:10 For the unbelievers, anything but easy.

74:16 By no means! surely he offers opposition to Our communications.

74:17 I will make a distressing punishment overtake him.

74:31 And We have not made the wardens of the fire others than angels, and We have not made their number but as a trial for those who disbelieve, that those who have been given the book may be certain and those who believe may increase in faith, and those who have been given the book and the believers may not doubt, and that those in whose hearts is a disease and the unbelievers may say: What does Allah mean by this parable? Thus does Allah make err whom He pleases, and He guides whom He pleases, and none knows the hosts of your Lord but He Himself; and this is naught but a reminder to the mortals.

80:40 And (many) faces on that day, on them shall be dust,

80:41 Darkness shall cover them.

80:42 These are they who are unbelievers, the wicked.

83:13 When Our communications are recited to him, he says: Stories of those of yore.

83:14 Nay! rather, what they used to do has become like rust upon their hearts.

83:15 Nay! most surely they shall on that day be debarred from their Lord.

83:16 Then most surely they shall enter the burning fire.

83:34 So today those who believe shall laugh at the unbelievers;

83:35 On thrones, they will look.

84:22 Nay! those who disbelieve give the lie to the truth.

84:23 And Allah knows best what they hide,

84:24 So announce to them a painful punishment~

85:10 Surely (as for) those who persecute the believing men and the believing women, then do not repent, they shall have the chastisement of hell, and they shall have the chastisement of burning.

86:13 Most surely it is a decisive word,

86:14 And it is no joke.

86:15 Surely they will make a scheme,

86:16 And I (too) will make a scheme.

86:17 So grant the unbelievers a respite: let them alone for a

88:23 But whoever turns back and disbelieves,

88:24 Allah will chastise him with the greatest chastisement.